

# FOX LAKE GRADE SCHOOL DISTRICT 114 BOARD OF EDUCATION MEETING July 14, 2020

**Virtual Meeting via Google Meets** 

5:00 PM Regular Meeting into Closed Session

5:30 PM Regular Meeting Resumes

Our Mission: Maximize and foster learning and growth for all through continuous improvement.

Our Vision: Excellence in education, community, and self for success in tomorrow's opportunities.

#### **REGULAR AGENDA**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of the Agenda\*

## **CLOSED SESSION**

Closed Session - For the purpose of discussion related to Superintendent Evaluation and confidential employee matters.

#### **REGULAR AGENDA RESUMES**

- IV. Review Agenda
- V. Approval of Minutes from June 16, 2020 Board of Education Meeting\*-A
- VI. Approval of the Closed Session Minutes from June 16, 2020 Board of Education Meeting\*-B
- VII. Introductions, Correspondence, and Audience Comments
- VIII. Administrative Reports--Heather Friziellie

1. Fall 2020 Opening Plan Proposal\*-G

2.. 2020-21 Calendar Revision\*-H

- VIII. Consent Agenda\*
  - 1. Accounts Payable -C

- General Checking
- Electronic Checks
- Imprest Checks
- Payroll Liabilities
- 2. Treasurer's Report-June 2020-D
- 3. Approval of Administrator Contracts

## IX. Finance and Facilities Updates--Heather Friziellie and Mary Taylor

## X. Administrative Reports--Heather Friziellie

- 1. Strategic Plan 2019-20 End of Year Update/2020-21 Preview-E
- 2. Personnel Report\*-F

## XI. Board of Education Policy, Procedures, and Legislative Review-Heather Friziellie

- 1. Initial reading and consideration of updated policies 2:220, 4:180, 7:340, 7:345-I
- 2. Student Handbook Updates

#### XII. Other Business and Dates of Note

- 1. 8th Grade Diploma Distribution and Picnic--promotion and dinner/dance cancelled Sunday, July 26, 2020, 4:30pm 7:00 pm at Stanton Middle School. All weather permitting.
- 2. Audit FY 19 by Evans, Marshall & Pease, P.C. August 12-14, 2020.
- 3. IASB-IASA-IASBO Joint Annual Conference, "Vision for the Future" November 20-22, 2020.

#### XIII. Adjourn