

# FOX LAKE GRADE SCHOOL DISTRICT 114 BOARD OF EDUCATION MEETING June 21, 2022 7:00 p.m.

Hybrid Meeting in--person at Lotus Library and via Google Meets

Meeting ID: meet.google.com/xat-hhyy-rji Phone Numbers: 1 417-567-3104 PIN: 180 782 509#

Our Mission: Maximize and foster learning and growth for all through continuous improvement. Our Vision: Excellence in education, community, and self for success in tomorrow's opportunities.

#### **AGENDA**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of the Agenda\*
- V. Approval of Minutes from May 17, 2022 Board of Education Meeting\*--A
- VI. Approval of Closed Session Minutes from May 17, 2022 Board of Education Meeting\*--B
- VII. Correspondence and Audience Comments
- VIII. Conduct Public Hearing on 2021-22 Amended Budget
- IX. Approval of 2021-22 Amended Budget\*-C
- X. Consent Agenda\*
  - 1. Accounts Payable–**D** 
    - 1. General Checking
    - 2. Electronic Checks
    - 3. Imprest Checks
  - 2. Treasurer's Report-May 2022\*-E
  - 3. Resolution directing the transfer of \$141744.68 from the Working Cash Fund of School District Number 114, Lake County, Illinois, to the Education Fund of said District\*-F
  - 4. Resolution directing the transfer of \$3895.62 from the Working Cash Fund of School District Number 114, Lake County, Illinois, to the Transportation Fund of said District\*–**G**

# XI. Finance and Facilities Updates--Mary Taylor

1. General Updates

#### XII. Administrative Reports - Heather Friziellie

- 1. Personnel Report\*-H
- 2. Student Fees Discussion
- **3.** Superintendent's Evaluation

# XIII. Board of Education Policy and Legislative Review - Heather Friziellie

- 1. Second reading of policies <u>7:150, 7:160, 7:180, 7:190,7:200,7:210, 7:230,7:240\*-</u>I
- 2. First Reading of policies 7:250,7:260,7:290,7:310,7:340,7:345,8:70,8:100\*-J

#### XIV. Information Items

1. FOIA Requests

SmartProcure Purchasing Records 12/16/2016-current	Completed 5/19/22
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#### XV. Other Business and Dates of Note

- 1. July BOE Meeting, Tuesday, July 12, 2022 7:00
- 2. Joint Annual Chicago Conference, November 18-20, 2022

# XVI. Adjourn