

## **Board of Education Meeting August 15, 2023**

Fox Lake GSD114
Aug 15, 2023 at 7:00 PM CDT to Aug 15, 2023 at 9:00 PM CDT
Lotus Elementary School 29067 W. Grass Lake Road, Spring Grove, IL 60081

Meeting Details: <a href="https://meet.google.com/xat-hhyy-rji">https://meet.google.com/xat-hhyy-rji</a>, 1 417-567-3104

Passcode: 180 782 509#

## Agenda

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of the Agenda
- V. Approval of Minutes from July 18, 2023 Board of Education Meeting
- **VI. Correspondence and Audience Comments**
- VII. Consent Agenda
  - A. Accounts Payable
    - 1. General Checking
    - 2. Electronic Checks
    - 3. Imprest Checks
    - 4. Resolution directing the transfer of \$112,109.63 from the working cash fund of School District Number 114, Lake County, Illinois to the Debt Service Fund of said District.
  - B. Treasurer's Report July 2023

VIII. Finance and Facilities Updates - Mary Taylor, Ken Bryant, Danny Gallina, Jeff Sefcik, Matt Peters

- A. Summer Facilities Updates-Mary Taylor
- B. Tentative 2023-2024 Budget
- C. Facility Committee Update
- IX. Administrative Reports Heather Friziellie
  - A. Personnel Report
  - **B. 2023-2024 Staffing Plan**
  - C. Strategic Plan Update
- X. Board of Education Policy and Legislative Review Heather Friziellie
  - A. First Reading of Policies 6:10, 6:240, 7:275, 7:305, 7:330, 8:25, 8:95

- B. Second Reading of Policies 2:80, 2:170, 4:45, 4:60, 4:100, 5:230
- **XI. Information Items** 
  - A. Discussion Items
  - B. FOIA
    - 1. From: FOIA from Smart Procure requesting purchasing records from 4/28/23 to current
      - a. Information Uploaded 08/3/2023
    - 2. From: NBC Universal requesting documents pertaining to any requests to have books banned or removed from our schools July 2013-Present
      - a. Email Response sent 8/6/23
- XII. Other Business and Dates of Note
  - A. September 12, 2023 BOE Professional Development at Lotus 5:00-7:00 p.m., dinner will be provided
  - B. September 19, 2023 BOE Meeting
  - C. November 17-19, 2023 Joint Annual Conference
- XIII. Adjourn