FOX LAKE GRADE SCHOOL DISTRICT 114 GENERAL SUPPLY LIST FOR 2023-2024 SCHOOL YEAR

| GENERAL SUPPLY LIST FOR 2023-2024 SCHOOL YEAR | | | | | | | | | | |
|---|---------|----------|-----|------|-----|-----|-----------|-----|-----|--|
| Reminder: No Trapper Keepers for Grades K-4 | | | | | | | | | | |
| * Please give these items to teacher - DO NOT put names on these | к | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | |
| items. | | | | 57.0 | | | | | | |
| | | | | | | | | | | |
| 12 - Pencils, #2 Lead (yellow/natural, no mech, no plastic coated) | | 3 | 2 | 4 | 4 | 4 | | | 5 | |
| | | | | | | | | | | |
| 12 - Pencils, #2 Lead (Ticondaroga Triwrite-Standard Size ONLY) | 2 | | | | | | | | | |
| 12 - Pencils, #2 Lead (mechanical or natural) | | | | | | | 8 | 5 | | |
| Pencil Sharpener (small, hand-held) | | | | | | 1 | 1 | | 1 | |
| Pencil Eraser Caps (1 package) | | | | | | | 1 | 1 | 1 | |
| Pink Rubber Eraser (not decorated) | | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | |
| Crayola Crayons Box of 8 Large | | | | | _ | | _ | | | |
| Crayola Crayons Box of 24 | 3 | 2 | 2 | 1 | 1 | | | | | |
| Box of Washable Crayola Markers - (Regular Size) | 3 | 1 | | | | | | | | |
| | | | | 4 | 1 | | | | | |
| Box of 8/10 Washable Crayola Markers - (Regular Size - Bold) | | | 1 | 1 | | 1 | | | | |
| Box of 8/10 Washable Crayola Markers - (Regular Size - Bold, | 2 | | | | | | | | 1 | |
| Classic Colors) | _ | | | | | | | | | |
| Broad Tip Dry Erase Markers 4pk/EXPO (EXPO Only - Low Odor) * | | | | | | 2 | 1-Boys | 1 | 1 | |
| Broad Tip Dry Erase Markers 4pk/EXPO (EXPO Only - Low Odor) | | | | | | | | | | |
| *Black Only | | | 1 | | | | | | | |
| Fine Tip Dry Erase Markers 4pk/EXPO (EXPO Only - Low Odor) * | | | | | 2 | | 1 - Girls | | | |
| Fine Tip Dry Erase Markers 4pk/EXPO (EXPO Only - Low Odor) | | | | | | | | | | |
| *Black Only | | | 1 | | | | | | | |
| | | | | | | | | | | |
| Fine Tip Dry Erase Markers 8pk/EXPO (EXPO Only - Low Odor) * | 2 | 1 | | 1 | | | | | | |
| Broad Tip Dry Erase Markers 8pk/EXPO (EXPO Only - Low Odor)* | | | | 1 | | | | | | |
| Pens - Box of 12 (Blue or Black) | | | | | | 1 | | | 1 | |
| Papermate Flair felt tip black pen (not Sharpie) | | | | | | _ | 2 | | | |
| Pens - Blue | | | | | | | 1 | 2 | | |
| | | | - 1 | 1 | 1 | - 1 | | | 1 | |
| Colored Pencils - Sharpened | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Highlighters - 4 colors | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| Watercolor Paints - Box of 8 -Crayola | 1 | 1 | | | | | | | | |
| Plastic School Box | | 1 | 1 | 1 | 1 | | | | | |
| Plastic School Box, 8-1/4 x 5 x 2-1/4 Plain- No locks | 1 | | | | | | | | | |
| SMALL Binder Pencil Zipper Pouch 10"x7 3/8" (for 3-Ring Binder) | | | | | | | 1 | 1 | 2 | |
| Scissors w/Pointed Tips | | | | 1 | 1 | 1 | | 1 | 1 | |
| Scissors for Kids w/Pointed Tips | 1 | 1 | 1 | | _ | | | | _ | |
| White School Glue | 1 | 1 | 1 | | | | | | | |
| Glue Sticks | | 20 | 12 | 8 | 6 | 6 | 4 | 2 | 6 | |
| | 12 | 20 | 12 | | 0 | 0 | 4 | | - | |
| Glue Sticks - Elmers, Purple | | 4. Davis | | 4 | | | • | 2 | | |
| Scotch Tape | 1-Boys | 1-Boys | | 1 | | 4 | 0 | 2 | 4 | |
| Scotch Tape Refills | | | | | | | 2 | | | |
| Masking Tape - 3/4" | 1-Girls | 1-Girls | | 1 | 1 | | 2 | | | |
| Folder w/ Pockets (No Prongs) | | | | | | | | 6 | 3 | |
| Folder w/ Pockets & Prongs, Plastic | | | | | | | | | 5 | |
| Folder w/ Pockets (One of Each Color: Red, Blue, Green, Yellow) | | 1 | | | 1 | | | | | |
| Folder w/ Pockets & Prongs, Plastic (Red, Blue, Green, Black, | | | | | | | | | | |
| Yellow) | | | | | | 1 | | | | |
| Folder w/ 2 Pockets (Plastic Only) | | | 2 | 3 | 1 | | 5 | | | |
| Folder w/2 Pockets (Plastic Only) Plain - 1 Red and 1 Blue | 1 | | | | - | | , | | | |
| Loose Leaf Wide-Ruled Notebook Paper | - | | | | | | | | 2 | |
| · | 1 | | 2 | | | | 2 | | | |
| Spiral Notebook - Wide-Ruled | 1 | | 2 | | | | 3 | 3 | | |
| Spiral Notebook-Wide Ruled- one of each color: Red, Green, Blue, | | | | | 1 | 1 | | | | |
| Yellow | | | | | | | | | | |
| Spiral Notebook-Wide Ruled | | | | 3 | | | 4 | | | |
| Composition Notebook | | 1 | | | | | | | | |
| 3 Subject Notebook, Plastic Cover | | | | | | | | 1 | 2 | |
| Pack of Multi-Colored Construction Paper - 12" x 18" | 1-Girls | 1-Girls | | | | | | | | |
| Pack of Multi-Colored Construction Paper - 9" x 12" | 1-Boys | 1-Boys | | | | | | | | |
| | 1100 | - 1 | | | | | | | | |

Page 1 of 2

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| Reminder: No Trapper Keepers for Grades K-4 | | | | | | | | | |
|--|---------|-----------|----------|-----|-----|----------|----------|------|-----|
| * Please give these items to teacher - DO NOT put names on these | К | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
| items. | , N | 130 | Ziiu | Siu | 701 | 5011 | Otti | 7611 | Oth |
| Index Cards 3X5 - Lined | | | 1 | 1 | | 1 | | 1 | 3 |
| Index Cards 3X5 - Blank (Unlined) | 2 | | | | | | | | |
| Multiplication Flashcards | | | | 1 | | 1 | | | |
| Post-It Note Pads 3x3", 2-count pack | | 1 | | 2 | | | 2 | 1 | 1 |
| Post-It Note Pads 3x3", 1-count pack | 1 | | | | 1 | 3 | | | |
| 1/2" 3-Ring Binder (w/clear cover) | | | | | 1 | | | | |
| 1" 3-Ring VIEW Binder (w/clear cover) | 1 | | 1 | | | | | | |
| 1 1/2" or 2" 3-Ring Binder | | | | | | | | 1 | 1 |
| Trapper Keeper OR 3" 3-Ring Binder | | | | | | | | | 1 |
| Trapper Keeper or Drawstring Bag - Optional | | | | | | 1 | | | |
| 5-Tab binder dividers | | | 1 | | | | | | |
| Two-Pocket Insertable Plastic Dividers, 5-Tab Set | | 1 - Boys | | | | | | | 3 |
| Top Load Sheet Protectors - Pack of 30 | | 1 - Girls | | | | | | | |
| Texas Instruments TI-30XIIS (Calculator) OR 4 Function/Not | | | | | | | | | |
| Scientific | | | | | | | 1 | 1 | |
| Book Bag / Backpack (no wheels) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Large Reusable Shopping Bag | | | 1 | | | | | | |
| Kleenex - Family Size Box * | 2 | 2 | 2 | 2 | 4 | 2 | 1 | 3 | 2 |
| Roll of Paper Towels * | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 3 | 3 |
| Baby Wipes * | 2 | 2 | | | | | | | |
| Antibacterial Wipes (Clorox) * | 2 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 2 |
| Gym Shoes w/Name (for P.E. class) | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Gym Shoes w/Name (for P.E. class) Kinder Velcro/No Tie | 1 | | | | | | | | |
| For ART: Strathmore Sketchbook- 5.5" x 8.5" side wire bound | 1 | 1 | 1 | 1 | 1 | 1 | | | |
| For ART: Folder w/Pockets & Prongs, Plastic | | | | | | 1 | | | |
| For ART: Colored Pencils (Stanton Only) | | | | | | 1 | 1 | 1 | 1 |
| For ART: Printer Paper or Sketchbook | | | | | | 1 | | | 1 |
| For ART: Black Sharpie | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| P.E. Clothes (uniform to be purchased at registration) | | | | | | | 1 | 1 | 1 |
| Deodorant - (roll-on, NO SPRAY) | | | | | | 1 | 1 | 1 | 1 |
| Plastic Ziploc Baggies - Gallon Size | | 1 | | 1 | | | | | |
| Plastic Ziploc Baggies - Gallon Size (w/slider) | 1-Boys | | | | | | | | |
| Plastic Ziploc Baggies - Quart Size | | 1 | | | | | | | |
| Plastic Ziploc Baggies - Sandwich Size | | | | 1 | | | | | |
| Plastic Ziploc Baggies - Sandwich Size (w/Slide) | 1-Girls | | | | | | | | |
| Plastic Ziploc Baggies (Girls=Sandwich Boys=Gallon) * | | | 1 | | 1 | | | 1 | |
| Plastic Ziploc Baggies (Boys=Quart, Girls=Gallon) * | | | | | | | 1 | | 1 |
| Ear buds | | | | | | 2-3 | 2-3 | 1* | 1 |
| Headphones | 1 | 1 | 1 | 1 | 1 | optional | optional | | |
| Playdoh cans (standard size) | 2 | | | | | | | | |
| Wireless Mouse | | | optional | | | | optional | | |

*Not Wireless

This is a comprehensive list of items that will be used throughout the entire school year.

If assistance is needed, please contact your Principal.